



IT'S NOT TOO EARLY...

Achieve maximum marketing **IMPACT** before NPE2021 with affordable print and online advertising opportunities from *Plastics Business*.

NPE2021 SPOTLIGHT PACKAGE

PRINT

A full company listing with your booth number and a two-to three-sentence write-up that will be included in a special NPE2021 Show Preview section in the 2021 Issue 1 edition of *Plastics Business*.

ONLINE

A special page on the *Plastics Business* website will be dedicated to NPE2021, and it will include:

- **Listing:** Your company logo and booth number (linked to your website and the NPE exhibitor directory page)
- **Video Highlight:** Special section highlighting and linking to your specific equipment/product video.

PACKAGE PRICING

- FREE for 2020 Issue 4 and/or 2021 Issue 1 print advertisers
- \$400 for non-advertisers

Plastics Business
Strategies for Today's Plastics Processors

www.plasticsbusinessmag.com



NPE2021
The Plastics Show

May 17-21, 2021
Orange County
Convention Center
Orlando, Florida

PLASTICS BUSINESS NPE2021 PACKAGE

YES, SIGN ME UP!

Company _____

Name _____

Address _____

City/State/Zip _____

Phone _____

Email _____

I am a current *Plastics Business* advertiser (no charge)

I am **not** a *Plastics Business* advertiser (\$400)

Contact Janet (janet@petersonpublications.com)
to learn about advertising opportunities.

Payment must accompany your NPE2021 PACKAGE form.

Check enclosed and made payable to Peterson Publications

Please charge my

Mastercard VISA American Express Discover

Card # _____ CVV Code _____

Expiration Date _____

Signature _____

Name on Card _____

Billing Address _____

Email

Print

Note: If your email program does not automatically open up to a blank email (with this PDF as an attachment) after clicking the "Email" button, please print this PDF and fax it to (785) 271-6404.

Listing Details

Booth # _____

Company website

Your listing will link to your exhibitor directory listing on the NPE website.

For the video, please send the YouTube link to your video to janet@petersonpublications.com.

Please provide a two to three sentence write-up to be included in the print edition.

